| -    | PART  |  |
|------|---|--|
| 1    | Name of the Candidate   | RAMESH R   |
| 11   | Number and name of Constituency   | 11 Lawspet   |
| III  | Name of State/Union Territory   | Puducherry   |
| IV   | Nature of Election (Please mention whether General Election to State Assembly/Lok Sabha/Bye-Election) | GENERAL ELECTION TO ASSEMBLY   |
| ٧    | Date of declaration of Result   | 19-May-2016  |
| VI   | Name and Address of the Election Agent  | RAMESH R  No.10, SREINIVASA GOUNDER STREET, CHELLAPERUMALPET, LAWSPET, |
| VII  | If candidate is set up by a political party, Please mention the name of the political party           | PONDICHERRY - 605008<br>Independent                                    |
| VIII | Whether the party is a recognised political party   | No   |

Date: 14/06/16
Place: Publit PRRY

(2-0m-thmm)

BBO

Signature of the Candidate

Name RAMESAR.

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| S. No | Particulars  | Amt.<br>Incurred/Auth.<br>by<br>Candidate/Ele<br>ction agent(in | Amt.<br>Incurred/Auth.<br>by Pol. Party(in<br>Rs.) | Amt.<br>Incurred/Auth.<br>by Others(in<br>Rs.) | Total<br>Election<br>Expenditure<br>(in Rs.) |
|-------|--|---|--|--|--|
|       | Expenses in public meeting,rally,procession etc. :-I. a: Expenses in public meeting,rally,procession etc. (i.e.: other than the ones with Star campaigners of the Political Party(Enclose as per Schedule-1))          | 0   | 0  | 0  | 0  |
|       | Expenses in public meeting,rally,procession etc. :-I. b: Expenses in public meeting,rally,procession etc. with the Star Campaigner(s)(i.e.: other than those for general party propaganda)(Enclose as per Schedule-2)) | NIL   | NIL  | NIL  | NIL  |
|       | Campaign materials other than those used in public meeting, rally, procession etc. mentioned in S.No. (Enclose as per Schedule-3))   | 13000   | 0  | 0  | 13000  |
| III   | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media(Enclose as per Schedule-4))  | NIL   | NIL  | NIL  | NIL  |
| IV    | Expenditure on campaign vehicle(s), used by candidate(Enclose as per Schedule-5))  | NIL   | NIL  | NIL  | NIL  |
| ٧     | Expenses of campaign workers/agents(Enclose as per Schedule-6))  | NIL   | NIL  | NIL  | NIL  |
| VI    | Any other campaign expenditure   | NIL   | NIL  | NIL  | NIL  |
|       | Grand Total  | 13000   | 0  | 0  | 13000  |

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(Fapervitus Observer)

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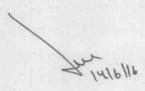
| S.  | Particulars   | Amount (in Rs.) |
|-----|---|-----------------|
| 1   | Amount of own fund used for the election campaign(Enclose as per Schedule-7)  | 16000           |
| 11  | Lump sum amount received from the party(ies) in cash or cheque etc.(Enclose as per Schedule-8)  | NIL             |
| 111 | Lump sum amount received from any person/company/firm/associations/body of persons elt. as loan, gift or donation etc.(Enclose as per Schedule-9) | NIL             |
| То  | etal .  | 16000           |

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Schedule- 1
Expenditure in public meeting rally, procession etc. (i.e. other than those with Star Campaigners of the Political Party)

|       |  |                          | Source of Expenditure                               |  |  |  |  |
|-------|--|--------------------------|---|--|--|--|--|
| S.No. | Nature of Expenditure  | Total Amount<br>(in Rs.) | Amt.<br>Incurred/Auth.<br>by Candidate/<br>Election | Amt.<br>Incurred/Auth.<br>by Pol. Party(in<br>Rs.) | Amt.<br>Incurred/Auth.<br>by Others(in<br>Rs.) |  |  |
| 1     | Vehicles for transporting visitors   | 0                        | 0   | 0  | 0  |  |  |
| 2     | Erecting Stage,Pandal & Furniture, Fixtures, Poles etc.  | 0                        | 0   | 0  | 0  |  |  |
| 3     | Arches & Barricades etc.   | 0                        | 0   | 0  | 0  |  |  |
| 1     | Flowers/ garlands  | 0                        | 0   | 0  | 0  |  |  |
| 5     | Hiring Loud Speakers, Microphone, Amplifiers ,Compares etc.  | 0                        | 0   | 0  | 0  |  |  |
| 3     | Posters, Hand bills, Pamphlets, Banners, Cutouts,<br>Hoardings   | 0                        | 0   | 0  | 0  |  |  |
| 7     | Beverages like tea, water, Cold Drink, Juice etc.  | 0                        | 0   | 0  | 0  |  |  |
| В     | Digital TV-Boards Display, Projector Display, Tickers<br>Boards, 3D Display  | 0                        | 0   | 0  | 0  |  |  |
| 9     | Expenses on celebrities, payment to musicians, other artists remuneration etc.   | 0                        | 0   | 0  | 0  |  |  |
| 10    | Illumination items like serial lights, boards etc.   | 0                        | 0   | 0  | 0  |  |  |
| 11    | Expenses on transport,Helicopter/aircraft/vehicles/boats etc. charges(for self,celebrity or any other campaigner other than Star campaigner) | 0                        | 0   | 0  | 0  |  |  |
| 12    | Power consumption/generator charges  | 0                        | 0   | 0  | 0  |  |  |
| 13    | Rent for Venue   | 0                        | 0   | 0  | 0  |  |  |
| 14    | Guards & security charges  | 0                        | 0   | 0  | 0  |  |  |
| 15    | Boarding & Lodging expenses of self,celebrity, party functionary or any other campaigner including Star Campaigner                           | 0                        | 0   | 0  | 0  |  |  |
| 16    | Other expenses   | 0                        | 0   | 0  | 0  |  |  |
| (8 1  | Total  | 0                        | 0   | 0  | 0  |  |  |





## Schedule- 2

## NIL

Expanditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate(i.e.: other than those or general party propaganda)

| S. No | Date and<br>Venue | Name of the Star<br>Campaigner(s) & Name of Party | meeting<br>star cam         | of expenditure<br>rally, procession<br>paigner(s) app<br>te (As other that | on etc. with to                  | the                         | Remarks, if any |
|-------|-------------------|---|-----------------------------|--|----------------------------------|-----------------------------|-----------------|
|       |                   |   | Soi                         | urce of Exper  | nditure                          |                             |                 |
|       |                   |   | Total<br>Amount<br>(in Rs.) | Amt. by<br>Candidate/<br>agent (in   | Amt. by<br>Pol. Party<br>(in Rs) | Amt. by<br>Others(in<br>Rs) |                 |
| 1     |                   |   |                             |  |                                  |                             |                 |
| Total |                   |   |                             |  |                                  |                             |                 |

# Schedule-3

Details of expenditure on campaign materials, like handbills,pamphlets,posters,hoardings,banners, cut-outs,gates & arches,video and audio cassettes,CDs/DVDs,Loud speakers,amplifiers, digital TV/board display,3 D display etc. for candidates's election campaign (i.e. other than those covered in Schedule- 1 & 2)

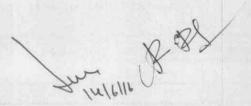
| S. No |                    | Total Amount |  |                               |                          |                 |  |
|-------|--------------------|--------------|--|-------------------------------|--------------------------|-----------------|--|
|       | Nature of Expenses | (in Rs.)     | Amt. by<br>Candidate/<br>agent (in Rs) | Amt. by Pol.<br>Party (in Rs) | Amt. by<br>Others(in Rs) | Remarks, if any |  |
| 1     | NOMINATION DEPOSIT | 10000        | 10000                                  | 0                             | 0                        | NIL             |  |
| 2     | NOTICE             | 3000         | 3000                                   | 0                             | 0                        | NIL             |  |
|       | Total              | 13000        | 13000                                  | 0                             | 0                        |                 |  |

### Schedule- 4

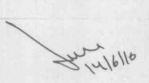
# NIL

Details of expenditure on Campaign through print and electronic media including cable network, bulk SMS or internet and Social Media etc. for candidate

| S. No | Nature of                                    | Name and  | Name and  |                          | Sou                                    | rce of Expenditur             | e ala          |
|-------|--|---|---|--------------------------|--|-------------------------------|----------------|
|       | medium(electro<br>nic/print) and<br>duration | address of media<br>provider(print/elect<br>ronic/sms/voice/ca<br>ble TV,social | address of<br>agency,reporter,str<br>inger,company or<br>any person to<br>whom<br>charges/commissi<br>on etc. paid/ | Total Amount<br>(in Rs.) | Amt. by<br>Candidate/<br>agent (in Rs) | Amt. by Pol.<br>Party (in Rs) | Amt. by Others |
| 1     |  |   |   |                          |  |                               |                |
| Total |  |   |   |                          |  |                               |                |



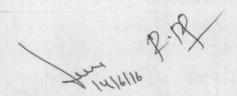
| Sche   | dule- 5                      |                                     |  |  | NIL                   |  |                     |                            |                      |                           |                   |
|--------|------------------------------|-------------------------------------|--|--|-----------------------|--|---------------------|----------------------------|----------------------|---------------------------|-------------------|
| Deta 💮 | of expenditure o             | n campaign vehi                     | icle(s) and p                                      | oll expend                             | iture on              | vehicle(   | s) for              | candidate                  | s election camp      | aign                      |                   |
|        | Regn No. of                  | Hiring                              | Hiring charges of Vehicle                          |  |                       | No. of   |                     | Total amt.                 |                      | Source of Expen           | diture            |
|        | vehicle & Type<br>of vehicle | Hiring of control of vehicle/       | Fuel<br>charges(if<br>not covered<br>under hiring) | Driver's<br>charge<br>not cov<br>under | s(if                  | Days for<br>which<br>used  |                     | incurred/au<br>th.(in Rs.) | Amt. by<br>Candidate | Amt. by Pol.<br>Party (in | Amt. by<br>Others |
| 1      | 1 11                         |                                     |  |  |                       |  |                     |                            |                      |                           |                   |
|        | Total                        |                                     |  | AND MALES                              |                       | F LEASE  | S) Esta             |                            |                      |                           | Acut nation       |
| Cabac  | lula C                       |                                     |  |  | NIL                   |  |                     | 114/7-77                   |                      |                           |                   |
|        | lule- 6                      |                                     |  |  |                       |  |                     |                            |                      |                           |                   |
| Detai  | ls of expenditure            | on Campaign wo                      |  |  |                       |  |                     |                            |                      |                           |                   |
|        |                              | Exp                                 | penses on C  | compaign w                             |                       | Total amt. incurred/auth. Amt. by Candidate/ |                     | Source of Expe             | penditure            |                           |                   |
| S. No  | Date and<br>Venue            | Nature of<br>Expenses               |  | Qty.                                   | No. o<br>work<br>agen |  |                     | Party (in                  | Amt. by<br>Others    |                           |                   |
| 1      |                              | Campaign<br>workers<br>honorarium/s | salary   |  |                       |  |                     |                            |                      |                           |                   |
|        |                              | Boarding                            | 45   |  |                       |  |                     |                            |                      |                           |                   |
|        |                              | Lodging                             |  |  |                       |  |                     |                            |                      |                           |                   |
|        |                              | Others                              |  |  |                       |  |                     |                            |                      |                           |                   |
|        | Total                        |                                     |  |  |                       |  | T,                  |                            |                      |                           |                   |
|        | edule- 7                     | n fund used for t                   | the election                                       | campaign                               |                       |  |                     |                            |                      |                           |                   |
| S. No  | Date                         | Cash (in R                          |  | D/Cheque n                             |                       |  | Total amount in Rs. |                            | Remarks              |                           |                   |
|        |                              |                                     | 0  |  |                       |  |                     |                            | 3000 NIL             |                           |                   |
| 1      | 28-Apr-2016                  | 3000                                | 0  |  |                       | 3000   |                     |                            |                      |                           |                   |
|        |                              |                                     | 0  |  |                       |  | -                   |                            |                      |                           |                   |
| 2      | 28-Apr-2016                  | 12500                               | 0  |  |                       |  |                     | 12500                      |                      | NIL                       |                   |
|        |                              |                                     | 0  |  |                       |  | +                   |                            |                      | NIL                       |                   |
| 3      | 28-Apr-2016                  | 500                                 | 0  |  |                       |  |                     | 500                        |                      | IVIL                      |                   |
|        |                              |                                     |  |  |                       |  |                     |                            |                      |                           |                   |





Total

| Sched   | lule- 8                       |   |              | N                  | IL                                      |                                       |                 |         |                 |
|---------|-------------------------------|---|--------------|--------------------|---|---------------------------------------|-----------------|---------|-----------------|
| eta     | of Lump sum amount rece       | ived from the p   | arty(ies) in | cash or ch         | eque or DD or l                         | by Account Trans                      | sfer            |         |                 |
| S. No   | Name of the Political Par     | ame of the Political Party  Date  Cash  with details of drawee bank |              | of                 | Total amount in Rs.                     |                                       | Remarks, if any |         |                 |
| 1       |                               |   |              |                    |   |                                       |                 |         |                 |
|         | Total                         |   |              | No.                |   |                                       |                 |         |                 |
| Scheo   | tule- 9 of Lump sum amount re | ceived form an  | v person/ co | NIL<br>ompany/ fir | m/ associations                         | / body of persons                     | s etc. as loan  | aift or |                 |
| donatio |                               | ocived form an  | , person o   | Jinpuny/ iii       | The dood old light                      | , soay or persons                     | oto: do journ,  | 9.11.01 |                 |
| S. No   | Name and Address              | Date  | Cash         | with o             | heque no. etc.<br>details of<br>ee bank | Mention whethe loan,gift or dona etc. |                 | mount   | Remarks, if any |
| 1       |                               |   |              |                    |   |                                       |                 |         |                 |
|         | Total                         |   |              |                    |   |                                       |                 |         |                 |



#### Note

- 1.In Schedulem5:-
- (a) Copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
- (b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
- 2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm/association/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- 3. In Part-III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.





# INDIA NON JUDICIAL **Government of Puducherry**

e-Stamp

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Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

**Description of Document** 

**Property Description** 

Consideration Price (Rs.)

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Second Party

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Stamp Duty Amount(Rs.)

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SUBIN-PYPYSHIMP17178597273532010

RAMESH R

Article 4 Affidavit

**AFFIDAVIT** 

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(Zero)

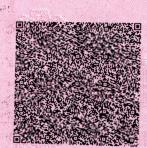
RAMESH R

**ELECTION DEPT** 

RAMESH R

20

(Twenty only)





Please write or type below this line-----

# PART IV FORM OF AFFIDAVIT Before the District Election Officer Union Territory of Puducherry

# Affidavit of Shri. R.RAMESH, Son of E.RAMAMURTHY

I, R.Ramesh, Son of E.Ramamurthy aged 31 years, resident of No.10, Seenu vasa Coundar Street, Sellaperumalpet, Lawspet, Pondicherry - 605008 do hereby solemnly and sincerely state and declare as under :-



VO 0001332653



The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on the available on the website renders if invalid.

The onus of checking the legitimacy is on the users of the certificate.

In case of any discrepancy please inform the Competent Authority.

(1) That I was a contesting candidate at the **General election** to the **Legislative Assembly of** Puducherry from Lawspet Assembly constituency, the result of which was declared on <u>19.05.2016.</u>

(2) That I/my election agent kept a separate and correct account of all expenditure incurred / authorised by me / my election agent in connection with the above election between 29.04.2016 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

(3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

(4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).

(5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.

(6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Solemnly affirmed/sworn by R.RAMESH at 14<sup>TH</sup>Day of June 2016 before me

SIGNED BEFORE ME

**ADVOCATE & NOTARY PUBLIC** 

"SWARNAVAASAM" 58, LAPORTE STREET, PUDUCHERRY - 1